

# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Name (print) O. KENT MAHER Office (if applicable) SIXTH JUDICIAL DISTRICT COURT JUDGE, DEPARTMENT 2 District (if applicable)  
 Mailing Address (include city and zip code) P.O. Box 2073 WINNEMUCCA, NEVADA 89446 Telephone No. 775-623-6249  
 E-Mail Address OKMAHER-LAW@THE-ONRAMP.NET / NICOLE@WINNEMUCCA.NET

2CAN34

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

- ☒ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**CERTIFIED**  
**FILED**  
 OCT 25 2002  
 Secretary of State  
 FOR OFFICE USE ONLY

## BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any

<-6873<sup>68</sup>> PAID BY CANDIDATE

## CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |   |                         |
|---|-------------------------|
| 1. Total amount of monetary contributions in excess of \$100          | <u>200<sup>00</sup></u> |
| 2. Total amount of monetary contributions of \$100 or less            | <u>0<sup>00</sup></u>   |
| Actual number of monetary contributions of \$100 or less <u>0</u>     |                         |
| 3. Interest and income earned on contributions, if any                | <u>0<sup>00</sup></u>   |
| 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) | <u>200<sup>00</sup></u> |
| 5. Total amount of In Kind Contributions                              | <u>0<sup>00</sup></u>   |

## EXPENSES SUMMARY

- |  |  |
|--|--|
| 6. Total amount of monetary expenses in excess of \$100          | <u>770<sup>01</sup></u>                            |
| 7. Total amount of monetary expenses of \$100 or less            | <u>27<sup>64</sup></u>                             |
| 8. Expense for filing fee  | <u>0<sup>00</sup></u>                              |
| 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) | <u>797<sup>65</sup></u>                            |
| Remaining Balance (Subtract line 9 from 4)                       | <u>&lt;-597<sup>65</sup>&gt;</u> PAID BY CANDIDATE |
| 10. Total amount of In Kind Expenses                             | <u>0<sup>00</sup></u>                              |

## AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature O. Kent Maher

10/24/02  
 Date Executed On